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**THE INSIDIOUS STRUCTURES OF SECRET ORGANIZATIONS IN STATES:
FETO IS NEITHER THE FIRST NOR THE LAST EXAMPLE**

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Nowadays with the weakening of social solidarity within the society, the secret structures that use the actual extraordinary possibilities compared to their analogs in different times of history have also diversified in number. In fact, we also witness some of them becoming international and being embroidered into a large-scale structure. If we were to found our work on different religious communities, even only through this symposium, we could easily see that such interaction environments could be found everywhere people is present. Today, it is accepted that those who are shaped especially within Muslim societies, even if they are driven into the world agenda by force, are not alone. We can see that the number of people undermining each belief should not be underestimated compared to the believers who struggle to live their belief properly. In this sense, in order to understand how the Fetusic Terrorist Organization (FETO), which led us to live the night of 15th of July 2016, is nestled in 173 countries where it has been so far as it is for our country, researchers will collect information for many years. Despite all the mysteries of this process covering half a century in front of us, the ones who tried to awake people on these activities were slandered and suffered, which only remained in their private lives. Many people neither wanted to listen

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to nor believed in what they said. That was the mystery; to intrude so that you could not even notice it, at the most dangerous moments, and to open up a space there for itself.

Unfortunately, we did not develop and we do not want to develop any behavior in order to discover, to understand, to think about their future and to take a number of decisions in spite of the great possibilities we have when living together with the Christian world. There are more than 250 voluntary acting religious organizations affiliated with the Church in France, claiming to be the cradle of laicism. There are structures that address to every segment of the society. The public authorities encourage them and they also have serious support within the civilian population. However, as reflected in the public opinion, each organization does not step out of its field of activity, as far as possible. If it is focused on education, it dedicates itself to this area from the first stage to the last one. If they deal with helpless families or with health, they are totally engaged in that area. Even if my intention is not to mention France, let's have look at those who live in this country which is given as an example for the whole of Europe, and even almost all of the world. Just traveling in the streets of Paris, we can feel the religious structures that we wouldn't feel by travelling for 50 years. They succeed, they fail, they influence the belief of the French people in one way or another. All of these depend on the efforts to be made to understand them. The aim of the papers in my book *France Between Two Religions* was in fact in relation with my observation of this world.

We spent our life living the last half century of Turkey by ourselves, and the previous half century by listening to our father, mother and other close friends. We often tried not to say the shortcomings of the Ottoman State about Islamic sensitivity. We thought we were acting right doing this. Because the mistakes do not remain how they are described when they are repeated; on the contrary, they bring about the habits to be sustained by those who heard them. As we do not take the necessary actions to learn the beauties and to spread them, they are forgotten in our lives after a while.

It was not the Byzantine, Persian, Indian, Chinese or Western European armies that challenged the Emevis, who carried the borders of the Islamic world to wherever the human beings lived during their 90 years of their rule, but the Harici and Shia armies. When disabled in the Arabian Peninsula considered as the center of the state, they infiltrated from Yemen in the southwestern tip to East Africa, from Egypt to Morocco and even to Andalusia. They turned North Africa into a blood lake as for the Arabian Peninsula. In fact, the Emevis created the borders of a state that did not see the sunset 12 centuries before the English people in the early 20th century. Despite their resistance, the Harici and the Shiite rebels brought them down. The Abbasids waiting for their weaknesses, easily seized power and their rule lasted 767 years. Due to the formation of these two rivals, dozens of independent governmental powers were formed within the state. They could not resist the Fatimans, who took Cairo and even threatened Baghdad under the control of Büveyhis, and they lost power. In their most difficult times, Muslim Turkish states such as Tolunoğulları, İşitler, Gazneli, Seljuk, Harzemşahlar, Ayyubis, Mamluk and Ottomans helped them. The Harici and Shiite propagation oppressing the Islamic world was stopped to a large extent, and their adhesion in many centers such as Baghdad, Kayrevan, Damascus, Kurtub was interrupted.

The responsibility that the Seljuks undertook in history was important enough to be remembered as long as Islam is standing. In simple words, when they emerged as a force in the 10th century, all the central cities in the Islamic world of Mashriq and Maghrib, namely the East and West, were under either direct or indirect administration of different Shi'i administrations. They confiscated all the powers of the Abbasid Khalif, who was turned into a puppet in Baghdad, the main center of Mashriq, with the name of 12 Imam Shia Büveyhiler. In the same period, Shiites were governing all the Muslims all over the world in Cairo- the first main center of Maghrib- in Tunisia, in Sicily, and in Kurtuba. In Islamic history, there

were very rare structures that turned our entire geography into such mysterious power. However, especially Shiite structures devastated the 11th and 12th centuries of the Muslims.

The Seljuqs rescued Orient of Islamic World from this plague. Tugrul Bey (date of death 1063), who ended up the domination of Shia which turned into a government in the government in Bagdad in 1055, deserved the title of ‘‘Sultan’’, which was given by Abbasid Khalif voluntarily, like his contemporary Ghaznavid Mahmud (date of death 1030). His nephew Sultan Alparslan founded Cairo and left its capital city, today Iran, with his army to wipe off the domination of Ismaili Shia Fatimi that separated Mashriq from Maghrib. He prevented a bigger danger coming to Manzikert in Eastern Anatolia when he came to Syria and learned that Byzantine army was going into Anatolia. His son Melikşah (date of death 1092) did not manage to wipe them off the map although he went near Cairo to fulfill his father’s intention. Selahaddin Eyyubi (date of death 1193), who was one of the commandants of Nureddin Mahmud Zengi (date of death 1174), another Turkish management who governed in Syria, achieved that task one century later.

The crusades, which started in 1096 at the time of Sultan Kılıçarslan (date of death 1107), who was son of Suleyman Shah (date of death 1086), the founder of Anatolian Seljuk Empire, lasted exactly two centuries. The Seljuks, who did away with one of the biggest problems in Anatolia, also had to be at war with Mongolian invasion that surrounded Asia including Anatolia at the beginning of 13th century. The worst one was the blokes of Hasan Sabbah (date of death 1124), who infiltrated into the government, took place in the highest positions and were passed into the history as people who could commit mysterious murders. While we call them ‘‘Hashasi’’, Westerners still use ‘‘assassins’’ for killing someone in their way. This is a word used for a situation in which there is a murder but the killer is not known. In fact, neither the Shia or Mongolian invasion nor the crusaders supported by Byzantine brought down Seljuq Empire in ruin. The assassins, who infiltrated

into their veins, brought them down in ruin. In an article I read in a history magazine from France says “If blokes of Hasan Sabbah had had today’s technological opportunities, there would be no powers to stop them”. In short, Seljuqs, who wiped off the most gangerous armies of the world, were getting exhausted and deenergized by an insidious organization. Because of the instigation which was raised in the royal family by outhar forces, if one of the brothers got closer to Byzantine, another dared to get closer to Mongolian ethel powers. Moreover, Babai rebellion was another trouble to set the public against Seljuqs.

The things about religious life in the Ottoman I want to mention in my studies about Africa affected me a lot. There were lots of religious looking forces for six centuries that sometimes made the governments be on the edge of a cliff. Influence of Istanbul was hampered so that it couldn’t pass over Mountain Bolu. *Tezakir*, a work of Ahmet Cevdet Paşa involving his reports on various subjects, is almost all about Kozanoglu rebellion in Anatolia. When I read them, I am able to desist from saying that there was not a government in lots of cities from Sivas to the places till Syria. Self-ordained ruling of Kavalalı Mehmet Ali Pasha in Egypt, who could dare to send an army to Kütahya, and Western Seedbeds (Military Stations), which reinforced the strength of the Ottoman State when they were managed in a good way, could give a shock into fundamentals of the state.

Simple opinions of Vahhabi movements about faith that appeared in 19th century in Arabia still go on forming the main ideas of various current terror movements. However, when the government was strong, those storm marks that were coming silently could mostly be suppressed, but sometimes they grew up within their own mysterious world. In due time, they did not skip a beat to collaborate with British, French or other forces against Ottoman. The fact that the dream of Shereef Huseyin to hold the whole Arab World with duty of Mecca emirate was the reason for the tears shed today in those geographies still give us pain.

There is nothing different from one another in terms of mystery that was not experienced, seen or lived when we look at the process of Islam history. There is only a matter of drawing a lesson from (true) life experiences. Today, some of those who open their mouth to make comments at meetings or on the screens, some of the writers who write books, articles and commentaries are accusing the 14 years of AK Party rule of intentionally protecting the ones covered by the magic of Fetullah Gulen, the chief of the Coup Attempt on the 15th of July 2016. However, the fact that they didn't attempt such a thing like July 15th in time of the deceased Turgut Ozal in 1980s does not mean that the revolt was not active then. On the contrary, they were able to perform all the infiltrations mysteriously since they were going on without any trouble. Today some of the scholiasts declare that the deceased Turgut Ozal was aware of them. Of course the man in charge of governing the state could see something was trying to control the government. There was an infiltration in 1970s but the time that they got bigger was the term of Ozal. They would tell like a legend from mouth to mouth that they were being encouraged by public and higher positions of the government. It was being mentioned like a positive development in different environments and it was being told proudly that the government had been delivered to a believer side. It was not a secret but in the limelight that almost all of the 50 assistants who were employed into the Turkish National Police Academy in Ankara in 1990 were from the structuring with today's name FETO. When some of the active politicians in ANAP protected them like their own children, they reached their main aim infiltrating into the government at the high status. Today, we can not still understand completely how an active party in the fate of Turkey quited from the political life with politique de faite accomplie. In the meantime, we saw with our own eyes that a political movement with the name of Doğrüyol Party was born out of the ashes of Adalet Party. Inscrutable followers of Fethullag Gülen dug a pit for that political party as they were following everything and

leaching into the government secretly. It had never seen the support from the people because that inscrutable force insisted on taking decisions in spite of the people, strengthening not the Government but that insidious force. When the government got weak, that force was affected directly and started to look forward to new developments to have new opportunities against Fazilet Party and MHP which it did not have any hopes for taking the lead in future and which it saw as an obstacle for its bigger plans. It attempted a new move with the foundation of AK Party and did not want to lose time to infiltrate into that political movement. It had already established its existence in all government agencies like military, security directorate, education, health, law, trade, diplomacy etc. As AK Party increased prosperity and international reputation of Turkey, so such an organisation took the most advantage of this because they were trying to capture everything valueable by any means they regarded fair. For years, they appeared as if they were in trouble of being taken away from the millitary, law and they did not have any rights in real but later they came into light pretending as if they were doing unbelievable developments abroad as the bright face of Turkey in full view. Ak Party realised their real intentions at the beginning and tried to curb that organisation as much as possible. However, they were so active and deep in the government that they did not hesitate to block the others. Their self-confidence hit the top with the support from the abroad in 1990s after that organisation, which was sowed the seeds in 1970s, had expanded abroad thanks to unknown resources. They started to use and transfer the resources of Turkish people unaaccountably without hesitation abroad, especially to countries which they resided uncontrolled. They did not need government any longer. On the contrary, being consulted on almost everything, it was only a matter of time to bring down the Turkish government with its structure settled into whole system. At this point, they could get Turkey under their thumb like shooting fish in a barrel.

Natural building stones of the Government required to be more careful and not to give a shock in the public with instant decision. Especially, Turkey was not a country that went into its shell anymore. It was a must to be taken in consideration almost everywhere if there were any movements that could be felt in other places. For example, when a wing of a plane swept on the landing field in Istanbul airport in winter of 2015, there were delays in 60 domestic and 200 international flights. May be that was perceived as simple news on screen. However, all staffs of the airport in republic of Chad were on duty till morning instead of sending their passengers on the plane from Turkey and taking a rest. That night, even shift of the staff changed there. FETO was a violator to turn the rising value of Turkey into an opportunity. He was collecting handouts and special form of islamic alms-charity of Turkish people by saying “You are going to have lots of things such as rooftop, windows, doors, rooms and carpets of the palaces built in the paradise. There were a great deal of people who denied them at first but they could not have hit the top so easily if people had enough knowledge to be able to say “Who are you and how can you promise for a palace in paradise?” Today, may be we could not have stopped the process of the July 15th but we could have slowed it down and may be we could have experienced it with less damage. Parents who thought that it was a drudgery thing to take care the children at home could not have supported them so overtly with the thought that “Older brothers and sisters socialize and teach them the real life”. Moreover, the result would not be like that if they had said “There is problem with us if we can not teach and show them the life ourselves”. Thousands of young people fell into their trap since we are accustomed to be convinced easily. They had a bash wherever there is an interaction site and they tried to take advantage of the slowness of the inherent government system to seize roles there.

They tried to bereave the operation of managers in front of local authorities by using education, one of the most effective factors. They had tried to give an impression as if they

were informal embassies before the legal diplomacy started abroad; school managers were ambassadors and the teachers were consuls. As long as reputation of Turkey was getting higher and higher, FETO was reaping the fruits of that although he did not deserve. He provided serving the grants as if they were his own. All influentials like statesmen, businessmen and tradespeople and even intelligence were put under the influence via bribery through chamber of commerce, chamber of industry and honorary consulate, etc. A dicephaly occurred immediately wherever Turkey came to the fore. Foreigner tradesmen who thought each step of FETO was coming from Turkish government came under the influence of them so much that they did not leave any room for doubt. All children of the ministers and everybody influential including presidents and prime ministers were permeated by that system. The youth who grew there were included in the USA and Canada centered settlements. That infiltration was being performed not only in Turkey but also being made a universal construction. However, there was something that they did not count: if the head of their own country have an attitude against them, even if 50 years pass, they can lose everything in a few hours.

It is obvious in history that those kind of organisations have always occurred and, if they existed in a previous time they got bigger and stronger, not in the weakest but in the strongest time of a nation. In 90 years, the Emevis turned three continents into a place where religion believers whose belief had just been for a century dominated. Not only had the Emevi (Umayyad) Dynasty Members utilised relatively from these new opportunities to Damascus, but the whole society did in some way. Mysterious organisations can never appear in governments which can not show their power within their own boundaries. Even if there are those kinds, their profits are limited. Mysterious organizations and their representatives always follow power and try to go under that power's wings to grow and thrive there. If they can't achieve to permeate the human resource to hold the power, they

vanish. They always disguise and hide their own characters and intentions. The key feature that distinguishes that kind of constructions from other social structures is whether to seize the central administration or to make it more powerful. Whether any outer connection is active or not is another critical matter. The thing that crippling a civilisation like Emevis and destroying it secretly is collaboration with neighbouring Christian Kingdoms by people who disseminated these separations.

In fact, the night of July 15th was a vengeance against the process that President Recep Tayyip Erdoğan took them seriously and dried up all its sources. That was entirely a stand against the most effective assassin attempt of 21st century. The aim was to get the control of the government and according to some it may depend on any other reasons. The main feature of mysterious organisations is to turn the Republic over to outer forces and go on feeding on it. Otherwise, a force that will capture the government does not bomb the parliament, bridges, policemen, military and in short whatever. There has never been such a thing all over the world. May be, there have been those kinds that brought countries down in ruins but they were not in such a planning. All the experiences in Syria, Libya, Iraq, Yemen, Somali and Afghanistan are with a view to knocking down the governments. That it is the main aim of FETO will be stated by himself sooner or later and it will ultimately become known.

The destructive and mysterious forces that brought great powers like Emevis, Abbasids, and Seljugs to their knees disappeared after those powers fell down. Only the Seljugs did not complete their life, but their assassins disappeared from the history. Both of them left a mark in history but one of them is remembered as the agent of humanity and civilisation while the other as the agent of evil and mercilessness and they have taken their places in history. All mysterious forces got bigger by showing themselves like an angel and the government administrators like a devil. As İbn Haldun said, governments are born,

grow and when their time is over they die like a cell. In fact, their interior enemies which make heavy weather disappear with their collapse. While governments are founded on the heirdom of each other and get bigger and bigger, the mysterious forces die off forever. In this sense, July 15th conduced to birth of new Turkey and this geography witnesses the new movements to revive the reputation which we lost in the last century.